**Bring it On Rehearsal Schedule**-**Term 3**

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| **Week** | **Monday** | **Tuesday****Afterschool****2.30-4pm** | **Wednesday****Lunch and Period 4** | **Thursday****3.30-4.30pm** | **Friday****Lunch** | **Sunday** |
| **1****16th-20th July** |  | **Revision** CastTruman ChorusJackson crew ChorusSpecialist Dancers | Run through with Band of Chorus Musical Numbers**(see Compass)** | **Lunch:** Eva & Backups revision**Afterschool:****Revision**Cast & Specialist Dancers | Specialist Singers & Cast | **Cast-****11am-2.30pm****(Act 2)** |
| **2****23th-27nd July** |  | Run through Act 1All required | Run through with Band of Chorus Musical Numbers**(see Compass)** | Run through Act 2All required | **Cast** | **Cast****11am-2.30pm****(Act 1)** |
| **3****30th July -3rd August** |  | Run through Act 1 with OrchestraAll required |  | Run through Act 2 with OrchestraAll required | **Cast** | **Band****(Cast TBC)** |

**Production Week 4- Cast 1**

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| **Week** | **Monday****6th August** | **Tuesday****7th August** | **Wednesday****8th August** | **Thursday****9th August** | **Friday****10th August** |
| **4****6th -10th August** | **Bump In****(Crew)** | **Full Dress Rehearsal****2.30-5pm approx.****Everyone!****(Cast 1)** | **Full Dress Rehearsal Period 1-3.****Everyone!****Early Dismissal** | Middle School Sleep in Period 1-approved | Middle School Sleep in Period 1-approved |
|  |  |  | **Opening Night-Cast 1** | **Evening Performance # 2- Cast 1** | **Evening Performance # 3-Cast 1 & Presentations** |

**Production Week 5-Cast 2**

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| **Week** | **Monday****13th August** | **Tuesday****14th August** | **Wednesday****15th August** | **Thursday****16th August** | **Friday****17th August** |
| **5****13th -17th August** |  | **Full Dress Rehearsal 2.30-4.30 approx****Everyone!****(Cast 2)** | **Periods 1-3****Run through Cast 2 only** | Middle School Sleep in Period 1- approved | Middle School Sleep in Period 1-approved |
|  |  |  | **Opening Night- Cast 2** | **Evening Performance # 2- cast 2** | **Final Performance Cast 2 & Presentations** |