



PAGE NO. ____

2017 PFA SECOND HAND BOOK SALE - 'HAND IN FORM'SURNAME: _____ STUDENT NAME: _____ YEAR in 2017: _____
(BLOCK LETTERS)

ADDRESS: _____ POSTCODE: _____

PARENT MOBILE CONTACT NUMBER: _____

PLEASE FILL OUT BELOW ONE BOOK PER LINE

	YEAR LEVEL OF BOOK	SUBJECT	BOOK TITLE	OFFICE USE ONLY
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
			TOTAL	\$

Year 12 students can also hand their school lock into the JRC and receive \$5.00 payment**PLEASE TICK ONE** ✓☐ Please **donate** any unsold books to the Wellbeing. I will not be collecting them.
OR☐ If you have elected **NOT** to donate any unsold books to Wellbeing, please ring **97837955** and ask for the **VCE Campus Office** to arrange to collect your unsold books by **Friday 15 December 2017** otherwise they will become the property of the Frankston High School PFA**You will receive notification of the amount sold in your Financial statement by the END of Term 1 2018.****YEAR 7 - 11 STUDENTS:** Your payment will be **CREDITED** to your Frankston High School account.**YEAR 12 STUDENTS ONLY:** ***DIRECT DEPOSIT ONLY***

ACCOUNT DETAILS: BSB _____ ACCOUNT NO. _____

ACCOUNT NAME: _____

POSTAL ADDRESS: _____ POSTCODE: _____