South Australia Youth Week 2018

# Regeneration Event

# Youth Market Applications Now Open!

**Are you a Young Entrepreneur?**

**OR**

**Do you run a business with a primary target audience of young people?**

Building on the success of last year’s event, we are again hosting youth markets at our 2018 Regeneration Event. The markets provide an opportunity for business to connect with community, increase customer base and brand awareness while showcasing and selling your products.

**When:** Friday 13 April 2018, 3.30 to 9:30pm

**Where:** Seaford Quarry Reserve

**Who can apply?**

Young Entrepreneurs or businesses with a primary target audience of young people

**How do the stalls get selected?**

The regeneration steering group will assess all of the applications for relevancy to youth culture, successful applicants will need to supply their own equipment and provide proof of their own Public Liability Insurance.

**How do I apply?**

Complete the market application and post, email or deliver to Onkaparinga Youth (address on application form).

**Applications close:** Friday 19 January 2018 at 5pm

For further information contact Jolyn Phillipps on 0420 831 179 or [jolyn.phillipps@onkaparinga.sa.gov.au](mailto:jolyn.phillipps@onkaparinga.sa.gov.au)

South Australia Youth Week 2018

Regeneration Event

Youth Market Application

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| --- | --- |
| **Business Name:** |  |

All stall holders are required to use their own equipment and provide proof of Public Liability Insurance.

**Do you have Public Liability Insurance?** YES NO, but I can get it.

**Contact Details:**

|  |  |  |  |
| --- | --- | --- | --- |
| Name | Title | Mobile | Email |
| 1 |  |  |  |
| 2 |  |  |  |

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| **How long has your business been formed?** |  |

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| --- | --- |
| **What does your business retail?** |  |

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| --- | --- | --- | --- |
| **How is your business relevant to young people?** | | | |
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| **Why do you wish to attend South Australia Youth Week Event- Regeneration?** | |  | |
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| **Do you have your own marquee (please state size), chairs and equipment?** | | |  |
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